CELEBRATING 100 YEARS OF THE ROTARY CLUB OF CHICAGO'S SERVICE

The SPEAKER pro tempore. Under a previous order of the House, the gentleman from Illinois (Mr. DAVIS) is recognized for 5 minutes.

Mr. DAVIS of Illinois. Mr. Speaker, on February 23, 1905, Paul Harris, a Chicago attorney, invited three friends to a meeting: Sylvester Schiele, a coal dealer; Hiram Shorey, a merchant tailor; and Gustavus Loehr, a mining engineer. All four men gathered in Loehr's business office in room 711 of the Unity Building at 127 North Dearborn Street in downtown Chicago, which is my district. They discussed Harris' idea that business needed to meet periodically to enjoy camaraderie and to enlarge the circle of business and professional acquaintances.

The club met weekly. Membership was limited to one representative from each business and profession. Though the men did not use the term "rotary" that night, that gathering is commonly regarded as the first Rotary Club meeting. The name "rotary" was suggested later on by Paul Harris as meetings were rotated from office to office in the early days of the organization.

During the early days, the Rotarians realized that fellowship and mutual self-interest were not enough to keep a club of busy professionals meeting each week. Reaching out to improve the lives of the less fortunate proved to be an even more powerful motivation. The Rotary commitment to service began when the Rotary Club of Chicago donated a horse to a preacher so that he could make the rounds of his churches and parishioners. A few weeks later, the club constructed Chicago's first public lavatory. These actions of service and improvement of communities continued in 1967 to support the pediatric program at the Rehabilitation Institute of Chicago.

Of course, through the years, these services have continued and they have continued to make valuable contributions to the most needy members of our society.

So, Mr. Speaker, I warmly congratulate the Rotary Club of Chicago for 100 years of service, making a difference in the lives of the less fortunate and showing the true commitment of business leaders to strengthen our local and global communities. I wish the club another 100 years of service and Tuesday lunches in downtown Chicago.

ABORTION CLINICS: NOT ONLY KILLING MILLS BUT TORTURE CENTERS AS WELL

The SPEAKER pro tempore. Under a previous order of the House, the gentleman from New Jersey (Mr. SMITH) is recognized for 5 minutes.

Mr. SMITH of New Jersey. Mr. Speaker, yesterday, 100,000 human

rights advocates endured the numbing cold and snow in a great witness for life here in our Nation's Capital. Their presence on behalf of those who have no voice of their own was truly inspiring. It was gratifying beyond words to see so many teenagers full of idealism and full of compassion and love for their littlest brothers and sisters and for all human life that is at risk.

Indeed, Mr. Speaker, the pro-life movement is the greatest human rights movement on Earth.

□ 1945

It is a struggle based on unconditional love, even for the proabortionists, unconditional empathy for the victims, both the child and his or her mother, and unconditional courage.

We are a movement with deep hope and expectation, that with God's all-powerful grace, and through that all-powerful grace, the culture of death will soon be vanquished by the culture of life, where all human life is cherished and respected. We pray for the day when branding an unborn child as unwanted will no longer mean a death sentence in America.

Mr. Speaker, I have always found the term "unwanted child" dehumanizing, for it relegates a child to the status of a commodity, an object, a thing, something that can be chosen or unchosen at will, not unlike any other consumer product.

Mr. Speaker, with each passing year, the horrific toll of abortion on women's lives becomes more evident, and it is time the media especially stopped censoring the truth. Women deserve better than abortion, and the compelling stories of the brave women, the postabortive women who are silent no more need to be heard. These very special women bear witness not only to the agony and the trauma of their own abortions, but to the hope of healing, reconciliation and inner peace as well.

Wounded women like Dr. Alveda King, the niece of the late Dr. Martin Luther King, who has had an abortion, Jennifer O'Neill, singer Melba Moore, civil rights activist, like I said, Dr. King, and so many others, and cofounder of this group called Silent No More Awareness Campaign, Georgette Forney, have all called on us to listen to their heart-wrenching stories and take seriously our moral duty to protect women and children from the predators who ply their lethal trade in abortion mills throughout the land.

These brave women are the new champions of life. They have refused to be silent any longer. They care too deeply about other women and their children, and they want others to be spared the anguish that they themselves have endured. And to the millions of women who have aborted, they are uniquely equipped to convey the breathtaking love and healing and reconciliation that God provides to those

who ask. They do have a connection, the silentnomoreawareness.org, if those who might want to contact them just go on the Web and check them out. They are unbelievably full of compassion.

Mr. Speaker, let me also point out that with each passing year, the child body count from abortion in America grows. Since the infamous decision in 1973, more than 46 million babies have been killed by dismemberment or chemical poisoning, a number fast approaching the total worldwide deaths attributable to World War II; that is civilian and military deaths.

And as we have feared, Mr. Speaker, the much touted baby pesticide, RU-486, rushed to approval by a very biased FDA, is poison not only to the baby, but women are dying from it as well.

And now we learn, Mr. Speaker, from science and medicine that due to nerve cell development, unborn children from at least 20 weeks onward, and most likely even earlier, feel excruciating pain, two to four times more painful than you or I would feel from the same assault.

Today, along with 75 cosponsors, I have reintroduced legislation, the Unborn Child Pain Awareness Act, to require in part that women seeking abortions at this stage of development be informed of this gruesome reality. These kids feel pain, and we need to make that known to those women who are procuring abortions at that gestational period.

The bill would also require that women be given the option of having anesthesia administered directly to the unborn child, because indirect administration does not cross the placenta to numb the pain that the child feels as they are being slowly dismembered by these later-term abortion methods. One of those methods, the D and E, takes about 30 minutes as the arms and the legs and the body and the torso are all hacked off. And the baby feels pain during this hideous procedure.

Interestingly, Mr. Speaker, the partial-birth abortion legal trials in various courts around the country drew new attention to the pain that unborn children feel during an abortion. In expert testimony during these trials, Dr. Sunny Anand, Director of the Pain Neurobiology Lab at Arkansas Children's Hospital, said, and I quote him, "The human fetus possesses the ability to experience pain from 20 weeks of gestation, if not earlier, and the pain that is perceived by a fetus is more intense than that perceived by newborns or older children."

He went on to explain that the pain inhibitory mechanisms, in other words the fibers that dampen and modulate the experience of pain, do not begin to develop until 32 to 34 weeks of gestation. Thus these children feel pain, and they feel it excruciatingly so.